

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 8th November, 2018
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 5 - 8)

To approve the minutes of the meeting held on 11 October, 2018.

3. **Declarations of Interest**

To provide an opportunity for members and officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for members to declare the existence of a party whip in relation to any item on the agenda

For requests for further information

Contact: Joel.Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Update on Proposed Business Cases Following Public Consultation on Adult's and Older Peoples Mental Health Services in Eastern Cheshire**

To consider a report to update members on the proposed business cases to be submitted to the NHS Eastern Cheshire CCG Governing Body, and on how members' concerns and comments raised on 27 September 2018 have been addressed.

Report to follow.

7. **North West Ambulance Service Performance Update** (Pages 9 - 16)

To consider a report on the impact to patient care following changes made to ambulance target measures.

8. **My Life, My Choice: A Strategy for People with Learning Disabilities** (Pages 17 - 70)

To consider the proposed Learning Disabilities Strategy prior to a formal decision being taken by Cabinet on 4 December 2018.

9. **Patient Passport** (Pages 71 - 80)

To consider a report on the Personal Care Record project being delivered in collaboration between the Council and NHS Eastern Cheshire Clinical Commissioning Group.

10. **Cheshire East Council Adult Social Care Local Account 2017/18** (Pages 81 - 100)

To receive and note the Council's Adult Social Care Local Account for 2017/18.

11. **Forward Plan** (Pages 101 - 110)

To consider the Council's forward plan and determine whether any items relating to the remit of this committee would require further scrutiny.

12. **Work Programme** (Pages 111 - 120)

To review the current work programme.